



**ZIAUDDIN UNIVERSITY**  
EXAMINATION BOARD

**RESOURCES FOR**  
**“HSC-I SOCIOLOGY”**  
**ZUEB EXAMINATIONS 2021**



**PREFACE:**

The ZUEB examination board acknowledges the serious problems encountered by the schools and colleges in smooth execution of the teaching and learning processes due to sudden and prolonged school closures during the covid-19 spread. The board also recognizes the health, psychological and financial issues encountered by students due to the spread of covid-19.

Considering all these problems and issues the ZUEB Board has developed these resources based on the condensed syllabus 2021 to facilitate students in learning the content through quality resource materials.

The schools and students could download these materials from [www.zueb.pk](http://www.zueb.pk) to prepare their students for the high quality and standardized ZUEB examinations 2021.

The materials consist of examination syllabus with specific students learning outcomes per topic, Multiple Choice Questions (MCQs) to assess different thinking levels, Constructed Response Questions (CRQs) with possible answers, Extended Response Questions (ERQs) with possible answers and learning materials.

**ACADEMIC UNIT ZUEB:**

## 1: Multiple Choice Questions:

The Multiple-Choice Questions with a stem, correct answer and 3 distractors or plausible wrong answers format is designed to assess the content and thinking of students from; R (Remembering); U(Understanding) and A (Applying, Analyzing, Evaluating, Creating). The questions are also classified into three difficulty levels accordingly; D (DIFFICULT), M (MODERATE), E (EASY)

### HOW TO ATTEMPT AN MCQ:

#### MCQ:

- EACH MCQ HAS FOUR OPTIONS, A, B, C AND D. SELECT ONE OPTION AS THE BEST ANSWER AND FILL IN THE CIRCLE OF THAT OPTION, FOLLOWING THE INSTRUCTIONS GIVEN BY THE INVIGILATOR.
- USE BLACK PEN/PENCIL TO FILL IN THE CIRCLE.

Correct Way	Wrong Ways		
1	1	2	3
<input type="radio"/> a	<input type="radio"/> a	<input type="radio"/> a	<input type="radio"/> a
<input type="radio"/> b	<input type="radio"/> b	<input type="radio"/> b	<input type="radio"/> b
<input checked="" type="radio"/> c	<input checked="" type="radio"/> c	<input checked="" type="radio"/> c	<input checked="" type="radio"/> c
<input type="radio"/> d	<input type="radio"/> d	<input type="radio"/> d	<input type="radio"/> d

S#	MCQ'S MATERIAL	CL	DL
1.	<p>He is the father of sociology</p> <p>a) Herbert Spencer</p> <p>b) Max Weber</p> <p>c) Emile Durkheim</p> <p>✘ d) Auguste Comte</p>	K/A	E
2.	<p>He called sociology Ilm-e-Imran</p> <p>a) Ghazali</p> <p>✘ b) Ibn Khaldun</p> <p>c) Farabi</p> <p>d) Kindi</p>	K/A	M
3.	<p>Sociology became popular in Europe in the year</p> <p>a) 1638</p> <p>b) 1738</p> <p>✘ c) 1838</p> <p>d) 1938</p>	K/A	E

4.	<p><b>Sociology studies which aspect of society</b></p> <p>a) Political b) Economic c) Psychological ✘ d) Social</p>	K/A	M
5.	<p><b>Sociology is a _____ study</b></p> <p>a) Spiritual b) Literary ✘ c) Scientific d) Environmental</p>	K/A	M
6.	<p><b>He distinguished social sciences from philosophy</b></p> <p>a) Socrates b) Plato ✘ c) Aristotle d) Auguste Comte</p>	K/A	M
7.	<p><b>What is the person called who studies society</b></p> <p>✘ a) Sociologist b) Economist c) Politician d) Psychologist</p>	K/A	E
8.	<p><b>Social psychology is also a branch of</b></p> <p>a) Economics b) Politics ✘ c) Psychology d) Literature</p>	K/A	E
9.	<p><b>“Sociology is the name of social work”. This was said by</b></p> <p>a) Auguste Comte b) Herbert Spencer c) Emile Durkheim ✘ d) Max Weber</p>	K/A	E
10.	<p><b>What is the name of Ibn Khaldun’s book</b></p> <p>a) Principles of Sociology b) Book of Sociology c) Introduction to Sociology ✘ d) Muqaddimah</p>	K/A	E
11.	<p><b>He compared society to human body</b></p> <p>a) Max Weber b) Auguste Comte ✘ c) Herbert Spencer d) Emile Durkheim</p>	K/A	E

12.	<p>He proposed the concept of suicide</p> <p>a) Auguste Comte</p> <p>✘ b) Emile Durkheim</p> <p>c) Max Weber</p> <p>d) Herbert Spencer</p>	K/A	M
13.	<p>The subject of experiment in sociology is</p> <p>a) State</p> <p>b) Room</p> <p>c) Class</p> <p>✘ d) Society</p>	K/A	E
14.	<p>Sociology as science presents information as</p> <p>a) What was?</p> <p>✘ b) What is?</p> <p>c) What will happen?</p> <p>d) What should happen?</p>	K/A	M
15.	<p>This is the first step in a scientific method</p> <p>✘ a) Hypothesis</p> <p>b) Problem identification</p> <p>c) Sampling</p> <p>d) Data analysis</p>	K/A	E
16.	<p>The formal name of this discipline has science at its end</p> <p>a) Sociology</p> <p>b) Economics</p> <p>✘ c) Politics</p> <p>d) Psychology</p>	K/A	D
17.	<p>Sociology originated from</p> <p>a) Literature</p> <p>✘ b) Philosophy</p> <p>c) Arts</p> <p>d) Technical Studies</p>	K/A	M
18.	<p>The dictionary meaning of science is</p> <p>a) To listen</p> <p>b) To see</p> <p>c) To feel</p> <p>✘ d) To know</p>	U	E
19.	<p>He said that "Science is the name of organization of facts"</p> <p>a) Karl Pearson</p> <p>✘ b) Robert Redfield</p> <p>c) Nimkoff</p> <p>d) Socrates</p>	K/A	D

20.	<p>To obtain authentic facts, the researcher of this branch of study should be free of bias and prejudice</p> <p>a) Medical Science b) Natural Science c) Environmental Science ✘ d) Social Science</p>	K/A	M
21.	<p>This branch of study deals with human behavior</p> <p>a) Medical Science b) Natural Science c) Environmental Science ✘ d) Social Science</p>	K/A	E
22.	<p>He laid the foundation of Islamic Sociology</p> <p>a) Dr. Ali Shariati b) Dr. Ali Tejani ✘ c) Dr. Basharat Ali d) Dr. Rahemi</p>	U	E
23.	<p>This discipline deals with the structure and society of past civilizations</p> <p>a) Criminology ✘ b) Anthropology c) Political Science d) Sociology</p>	K/A	E
24.	<p>Ibn Khaldun is famous as a</p> <p>a) Scientist b) Geologist c) Politician ✘ d) Historian</p>	K/A	M
25.	<p>A group consists of at least these many members</p> <p>✘ a) Two b) Four c) Six d) Eight</p>	K/A	E
26.	<p>This is where man fulfills his needs</p> <p>a) Class b) Family tree c) Neighbourhood ✘ d) Society</p>	K/A	M
27.	<p>French thinker Auguste Comte was essentially this</p> <p>a) Doctor ✘ b) Engineer c) Lawyer d) Politician</p>	U	E

28.	<p>He said that "Sociology is a particular study of Social Science".</p> <p>a) George Simmel  ✘ b) Max Weber  c) Ibne Khaldun  d) Karl Pearson</p>	K/A	M
29.	<p>He said that "Sociology is a collective study of Social Science".</p> <p>a) George Simmel  b) Max Weber  c) Emile Durkheim  ✘ d) Sorokin</p>	K/A	M
30.	<p>According to him the rise and fall of an empire/nation spans 120 years</p> <p>a) Farabi  b) Kindi  ✘ c) Ibne Khaldun  d) Ghazali</p>	K/A	E
31.	<p>University of Karachi inaugurated the Department of Sociology in the year</p> <p>a) 1950  b) 1955  ✘ c) 1960  d) 1965</p>	K/A	E
32.	<p>Teacher taking a class is</p> <p>a) Social Stability  ✘ b) Social Action  c) Social Change  d) Social Work</p>	U	D
33.	<p>Social action can be carried out by this many people</p> <p>✘ a) One  b) Two  c) Three  d) Four</p>	K/A	E
34.	<p>This is essential to carry out a social action</p> <p>a) Education  b) Masculinity  c) Authority  ✘ d) Action</p>	K/A	E
35.	<p>Social action can be carried out without words through</p> <p>a) Authority  b) English language  c) Politics  ✘ d) Gestures</p>	K/A	E

36.	<p>Doing anything here will not be regarded as a social action</p> <p>a) Family b) Class c) Society ✘d) Jungle</p>	U	E
37.	<p>Total components of social action are</p> <p>a) Two ✘b) Three c) Four d) Five</p>	K/A	E
38.	<p>Social action can be carried out by</p> <p>a) Educationalists b) Social Workers c) Sociologists ✘d) Any member of the society</p>	K/A	M
39.	<p>Personal action affects</p> <p>✘a) The actor b) Society c) Object d) Social Environment</p>	K/A	E
40.	<p>Social action affects</p> <p>a) The actor ✘b) Members of society c) Object d) Social Environment</p>	K/A	E
41.	<p>Primary and Secondary Relationships were categorized by</p> <p>✘a) C.H. Cooley b) Max Weber c) Emile Durkheim d) William Graham</p>	K/A	E
42.	<p>This is one of the main elements of Primary Relationships</p> <p>a) Hate ✘b) Love c) Pretense d) Selfishness</p>	K/A	M
43.	<p>This is one of the main elements of Secondary Relationships</p> <p>✘a) Selfishness b) Concern c) Affection d) Informality</p>	K/A	E



44.	<p>A group should have at least these many members</p> <ul style="list-style-type: none"> <li>✘ a. 2</li> <li>b. 4</li> <li>c. 6</li> <li>d. 8</li> </ul>	K/A	E
45.	<p>He categorized groups into primary groups and secondary groups</p> <ul style="list-style-type: none"> <li>a. Emmons</li> <li>b. Maclver</li> <li>c. Davis</li> <li>✘ d. C. H. Cooley</li> </ul>	K/A	E
46.	<p>This is one of the characteristics of primary group</p> <ul style="list-style-type: none"> <li>a. Pretense</li> <li>b. Selfishness</li> <li>c. Formality</li> <li>✘ d. Sincerity</li> </ul>	K/A	M
47.	<p>This is one of the characteristics of secondary group</p> <ul style="list-style-type: none"> <li>✘ a. Pretense</li> <li>b. Love</li> <li>c. Sincerity</li> <li>d. Sympathy</li> </ul>	K/A	E
48.	<p>An individual is affiliated with this group</p> <ul style="list-style-type: none"> <li>a. Primary group</li> <li>b. Secondary group</li> <li>✘ c. In group</li> <li>d. Out group</li> </ul>	K/A	E
49.	<p>An individual is not affiliated with this group</p> <ul style="list-style-type: none"> <li>a. Primary group</li> <li>b. Secondary group</li> <li>c. In group</li> <li>✘ d. Our group</li> </ul>	K/A	E
50.	<p>My classmates are an example of this group</p> <ul style="list-style-type: none"> <li>a. Primary group</li> <li>b. Secondary group</li> <li>✘ c. In group</li> <li>d. Out group</li> </ul>	K/A	M
51.	<p>He categorized groups as in-groups and out-groups</p> <ul style="list-style-type: none"> <li>a. C. H. Cooley</li> <li>b. Davis</li> <li>✘ c. W. G. Sumner</li> <li>d. Maclver</li> </ul>	K/A	E
52.	<p>This group is also referred as Other group</p> <ul style="list-style-type: none"> <li>a. Primary group</li> <li>b. Secondary group</li> <li>c. In group</li> <li>✘ d. Out group</li> </ul>	K/A	E

53.	<p>This group is also referred as We group</p> <ul style="list-style-type: none"> <li>a. Primary group</li> <li>b. Secondary group</li> <li>✘ c. In group</li> <li>d. Out group</li> </ul>	K/A	E
54.	<p>This group does not give individual freedom to its members</p> <ul style="list-style-type: none"> <li>a. In group</li> <li>b. Out group</li> <li>✘ c. Formal group</li> <li>d. Informal group</li> </ul>	K/A	M
55.	<p>The membership of this group is not at the will of its members</p> <ul style="list-style-type: none"> <li>a. Voluntary group</li> <li>✘ b. Non voluntary group</li> <li>c. Formal group</li> <li>d. Informal group</li> </ul>	K/A	E
56.	<p>The membership of this group is permanent</p> <ul style="list-style-type: none"> <li>a. Voluntary group</li> <li>✘ b. Non voluntary group</li> <li>c. Formal group</li> <li>d. Informal group</li> </ul>	K/A	E
57.	<p>This group plays a role in social success and prosperity</p> <ul style="list-style-type: none"> <li>a. Formal group</li> <li>b. Informal group</li> <li>✘ c. Pro social group</li> <li>d. Anti-social group</li> </ul>	K/A	E
58.	<p>This group incites violence in the society and damages peace</p> <ul style="list-style-type: none"> <li>a. Pro social group</li> <li>✘ b. Anti-social group</li> <li>c. Voluntary group</li> <li>d. Non voluntary group</li> </ul>	K/A	M
59.	<p>This is an example of informal group</p> <ul style="list-style-type: none"> <li>a. Bureaucracy</li> <li>✘ b. People gathered at a stadium</li> <li>c. Family</li> <li>d. Scouts</li> </ul>	K/A	E
60.	<p>People of white/black race are part of this group</p> <ul style="list-style-type: none"> <li>a. Voluntary group</li> <li>✘ b. Non voluntary group</li> <li>c. Formal group</li> <li>d. Informal group</li> </ul>	K/A	E
61.	<p>What is the name of W. G. Sumner's book</p> <ul style="list-style-type: none"> <li>a. Principles of Sociology</li> <li>✘ b. Folkways</li> <li>c. Introduction to Sociology</li> <li>d. Short History of Sociology</li> </ul>	K/A	E

62.	<p>He proposed the concept of Folkways</p> <ul style="list-style-type: none"> <li>a. Max Weiber</li> <li>✘ b. William Graham Sumner</li> <li>c. Maclver</li> <li>d. Emile Durkheim</li> </ul>	K/A	M
63.	<p>W. G. Sumner named everyday actions as</p> <ul style="list-style-type: none"> <li>a. Social Action</li> <li>b. Social Relationship</li> <li>c. Social Interaction</li> <li>✘ d. Social Norms</li> </ul>	K/A	E
64.	<p>W. G. Sumner published his book on Social Norms in the year</p> <ul style="list-style-type: none"> <li>a. 1706</li> <li>b. 1806</li> <li>✘ c. 1906</li> <li>d. 2006</li> </ul>	K/A	E
65.	<p>Folkways come into being</p> <ul style="list-style-type: none"> <li>a. After thorough planning</li> <li>b. After approval from the court</li> <li>c. As a result of an ideology</li> <li>✘ d. Automatically</li> </ul>	K/A	E
66.	<p>Violation of these does not warrant punishment</p> <ul style="list-style-type: none"> <li>✘ a. Folkways</li> <li>b. Mores</li> <li>c. Laws</li> <li>d. Taboo</li> </ul>	K/A	M
67.	<p>Social Norms maintain</p> <ul style="list-style-type: none"> <li>a. Social Rank</li> <li>b. Social Role</li> <li>✘ c. Social Order</li> <li>d. Social Responsibilities</li> </ul>	K/A	E
68.	<p>Violation of these spark serious controversies and warrants punishment</p> <ul style="list-style-type: none"> <li>a. Folkways</li> <li>✘ b. Mores</li> <li>c. Social Action</li> <li>d. Taboo</li> </ul>	K/A	E
69.	<p>The government gives punishment if these are violated</p> <ul style="list-style-type: none"> <li>a. Mores</li> <li>b. Folkways</li> <li>✘ c. Laws</li> <li>d. Authorities</li> </ul>	K/A	E

70.	<p>These are also some times backed by the government</p> <ul style="list-style-type: none"> <li>✘ a. Mores</li> <li>b. Folkways</li> <li>c. Authorities</li> <li>d. Taboos</li> </ul>	K/A	M
71.	<p>Respecting elders is a</p> <ul style="list-style-type: none"> <li>✘ a. Folkway</li> <li>b. Mores</li> <li>c. Law</li> <li>d. Constitution</li> </ul>	K/A	E
72.	<p>These are enforced by the society</p> <ul style="list-style-type: none"> <li>✘ a. Mores</li> <li>b. Laws</li> <li>c. Taboos</li> <li>d. Ordinances</li> </ul>	K/A	E
73.	<p>In our society, wearing sherwani is a part of this</p> <ul style="list-style-type: none"> <li>✘ a. Folkway</li> <li>b. Mores</li> <li>c. Law</li> <li>d. Constitution</li> </ul>	K/A	E
74.	<p>Dowry in our society is a part of</p> <ul style="list-style-type: none"> <li>a. Folkway</li> <li>✘ b. Mores</li> <li>c. Law</li> <li>d. Ordinance</li> </ul>	K/A	M
75.	<p>Saying 'hello' upon receiving the phone call is a</p> <ul style="list-style-type: none"> <li>✘ a. Folkway</li> <li>b. Mores</li> <li>c. Law</li> <li>d. Constitution</li> </ul>	K/A	E
76.	<p>Laws are a part of</p> <ul style="list-style-type: none"> <li>a. Society</li> <li>b. Religion</li> <li>✘ c. Government</li> <li>d. Education</li> </ul>	K/A	E
77.	<p>Adherence to Social Norms is expected from</p> <ul style="list-style-type: none"> <li>✘ a. Everyone</li> <li>b. Elders</li> <li>c. Adults</li> <li>d. Children</li> </ul>	K/A	E

78.	<p>Social Norms deal with</p> <ul style="list-style-type: none"> <li>a. Family</li> <li>b. Religion</li> <li>c. Politics</li> <li>✘ d. Every aspect of society</li> </ul>	K/A	M
79.	<p>An adult leaving his seat for an elderly is</p> <ul style="list-style-type: none"> <li>✘ a. Folkway</li> <li>b. Mores</li> <li>c. Law</li> <li>d. Ordinance</li> </ul>	K/A	E
80.	<p>Following Social Norms creates</p> <ul style="list-style-type: none"> <li>✘ a. Social Order</li> <li>b. Social Unrest</li> <li>c. Social Aggression</li> <li>d. Social Void</li> </ul>	K/A	E
81.	<p>These are arbitrary in nature</p> <ul style="list-style-type: none"> <li>✘ a. Folkways</li> <li>b. Mores</li> <li>c. Laws</li> <li>d. Ordinance</li> </ul>	K/A	E
82.	<p>Mores are like a constitution of</p> <ul style="list-style-type: none"> <li>✘ a. Society</li> <li>b. Country</li> <li>c. City</li> <li>d. State</li> </ul>	K/A	M
83.	<p>Violating these often leads to social boycott</p> <ul style="list-style-type: none"> <li>a. Folkways</li> <li>✘ b. Mores</li> <li>c. Laws</li> <li>d. Ordinance</li> </ul>	K/A	E
84.	<p>People adhere by mores due to the pressure of</p> <ul style="list-style-type: none"> <li>✘ a. Society</li> <li>b. Government</li> <li>c. Military</li> <li>d. Nation</li> </ul>	K/A	E
85.	<p>This status is occupied at birth</p> <ul style="list-style-type: none"> <li>✘ a. Ascribed status</li> <li>b. Achieved status</li> <li>c. Symbolic status</li> <li>d. Primary status</li> </ul>	K/A	E

86.	<p>To acquire this status, an individual has to struggle and work hard</p> <ul style="list-style-type: none"> <li>a. Ascribed status</li> <li>✘ b. Achieved status</li> <li>c. Symbolic status</li> <li>d. Primary status</li> </ul>	K/A	M
87.	<p>The status of professor is</p> <ul style="list-style-type: none"> <li>a. Ascribed status</li> <li>✘ b. Achieved status</li> <li>c. Symbolic status</li> <li>d. Primary status</li> </ul>	K/A	E
88.	<p>The status of male is</p> <ul style="list-style-type: none"> <li>✘ a. Ascribed status</li> <li>b. Achieved status</li> <li>c. Symbolic status</li> <li>d. Primary status</li> </ul>	K/A	E
89.	<p>To acquire this status, an individual has to struggle and work hard</p> <ul style="list-style-type: none"> <li>a. Male</li> <li>b. White skin</li> <li>c. Arab race</li> <li>✘ d. Sociologist</li> </ul>	K/A	E
90.	<p>This status cannot be acquired by any individual at his will</p> <ul style="list-style-type: none"> <li>a. Professor</li> <li>✘ b. Syed</li> <li>c. Doctor</li> <li>d. Engineer</li> </ul>	K/A	M
91.	<p>Gender/sex determine this status</p> <ul style="list-style-type: none"> <li>✘ a. Ascribed status</li> <li>b. Achieved status</li> <li>c. Symbolic status</li> <li>d. Primary status</li> </ul>	K/A	E
92.	<p>Education determines this status</p> <ul style="list-style-type: none"> <li>a. Ascribed status</li> <li>✘ b. Achieved status</li> <li>c. Symbolic status</li> <li>d. Primary status</li> </ul>	K/A	E
93.	<p>Marital status determines this status</p> <ul style="list-style-type: none"> <li>a. Ascribed status</li> <li>✘ b. Achieved status</li> <li>c. Symbolic status</li> <li>d. Primary status</li> </ul>	K/A	E

94.	<p>Skin colour and race determine this status</p> <ul style="list-style-type: none"> <li>✘ a. Ascribed status</li> <li>b. Achieved status</li> <li>c. Symbolic status</li> <li>d. Primary status</li> </ul>	K/A	M
95.	<p>He defined status as “the position ascribed to an individual in a particular social system”</p> <ul style="list-style-type: none"> <li>a. Lundberg</li> <li>✘ b. Selznick</li> <li>c. F. E. Merill</li> </ul>	K/A	E
96.	<p>Ascribed status is given to him at</p> <ul style="list-style-type: none"> <li>✘ a. Birth</li> <li>b. Childhood</li> <li>c. Adulthood</li> <li>d. Old age</li> </ul>	K/A	E
97.	<p>Achieved status is given to him after</p> <ul style="list-style-type: none"> <li>a. Birth</li> <li>b. Adulthood</li> <li>c. Old age</li> <li>✘ d. Hard work</li> </ul>	K/A	E
98.	<p>The word community is derived from</p> <ul style="list-style-type: none"> <li>a. Greek</li> <li>✘ b. Latin</li> <li>c. Arabic</li> <li>d. French</li> </ul>	K/A	M
99.	<p>According to him geographical location is important to a community</p> <ul style="list-style-type: none"> <li>✘ a. Maclver</li> <li>b. F. E. Merill</li> <li>c. C. H. Cooley</li> <li>d. Ogburn</li> </ul>	K/A	E
100.	<p>Community is a _____ group</p> <ul style="list-style-type: none"> <li>✘ a. Local group</li> <li>b. Primary group</li> <li>c. Secondary group</li> <li>d. Formal group</li> </ul>	K/A	E
101.	<p>In this country, population above 1 lac is called a community</p> <ul style="list-style-type: none"> <li>a. Japan</li> <li>b. China</li> <li>✘ c. Pakistan</li> <li>d. America</li> </ul>	K/A	E

102.	<p>As per Islam, this many houses in the surrounding makes up your neighbourhood</p> <p>a. 10 b. 20 c. 30 ✘ d. 40</p>	K/A	M
103.	<p>He said that society is like a living organism</p> <p>a. Maclver b. C. H. Cooley ✘ c. Herbert Spenser d. J. F. Sumner</p>	K/A	E
104.	<p>He said that society is the collection of human beings living together since a long time</p> <p>a. J. F. Sumner b. C. H. Cooley ✘ c. Ralph Linton d. Maclver</p>	K/A	E
105.	<p>He said that man was wild in the beginning</p> <p>✘ a. Thomas Hobbes b. John Locke c. Rousseau d. Auguste Comte</p>	K/A	E
106.	<p>He said that man was peaceful in the beginning</p> <p>a. Thomas Hobbes ✘ b. John Locke c. Rousseau d. Auguste Comte</p>	K/A	M
107.	<p>He said that man was neither wild nor peaceful in the beginning</p> <p>a. Thomas Hobbes b. John Locke ✘ c. Rousseau d. Auguste Comte</p>	K/A	E
108.	<p>The life of animals is</p> <p>✘ a. Instinctive b. Cultural c. Civilized d. Ignorant</p>	K/A	E
109.	<p>The word culture is derived from</p> <p>a. Greek ✘ b. Latin c. Roman d. Urdu</p>	K/A	E



110.	<p>According to him everything manmade is called culture</p> <ul style="list-style-type: none"> <li>a. F. E. Merill</li> <li>b. Ralph Linton</li> <li>✘ c. Hierse</li> <li>d. Friedman</li> </ul>	K/A	M
111.	<p>He proposed the concept of cultural lag</p> <ul style="list-style-type: none"> <li>a. E. B. Tylor</li> <li>✘ b. William F. Ogburn</li> <li>c. Friedman</li> <li>d. Ralph Linton</li> </ul>	K/A	E
112.	<p>Culture has ____ types</p> <ul style="list-style-type: none"> <li>✘ a. 2</li> <li>b. 3</li> <li>c. 4</li> <li>d. 5</li> </ul>	K/A	E
113.	<p>If only one aspect of culture progresses, it is called</p> <ul style="list-style-type: none"> <li>a. Cultural conflict</li> <li>✘ b. Cultural lag</li> <li>c. Cultural discrimination</li> <li>d. Cultural compound</li> </ul>	K/A	E
114.	<p>Social interaction requires at least _____ persons</p> <ul style="list-style-type: none"> <li>✘ a. 2</li> <li>b. 3</li> <li>c. 4</li> <li>d. 5</li> </ul>	K/A	M
115.	<p>This is the result of social interaction</p> <ul style="list-style-type: none"> <li>a. Jungle</li> <li>b. Desert</li> <li>✘ c. Society</li> <li>d. Compound</li> </ul>	K/A	E
116.	<p>A teacher taking a class for students is this type of social interaction</p> <ul style="list-style-type: none"> <li>✘ a. Person to group</li> <li>b. Person to person</li> <li>c. Group to group</li> <li>d. None of the above</li> </ul>	K/A	E
117.	<p>This is important for a society to establish</p> <ul style="list-style-type: none"> <li>a. Social change</li> <li>✘ b. Social interaction</li> <li>c. Social movement</li> <li>d. Social control</li> </ul>	K/A	E

118.	<p>This is transferred to another generation through social interaction</p> <ul style="list-style-type: none"> <li>a. Community</li> <li>b. Society</li> <li>✘ c. Culture</li> <li>d. Organization</li> </ul>	K/A	M
119.	<p>This occurs between people and groups over limited resource</p> <ul style="list-style-type: none"> <li>a. Conflict</li> <li>✘ b. Competition</li> <li>c. Cooperation</li> <li>d. Accommodation</li> </ul>	K/A	E
120.	<p>According to him, accommodation is obligatory cooperation with others</p> <ul style="list-style-type: none"> <li>a. F. E. Merrill</li> <li>✘ b. W. G. Sumner</li> <li>c. A. W. Green</li> <li>d. Ogburn</li> </ul>	K/A	E
121.	<p>In familial conflicts and fights, this form of social interaction saves the relationships from falling apart</p> <ul style="list-style-type: none"> <li>a. Competition</li> <li>✘ b. Accommodation</li> <li>c. Helpfulness</li> <li>d. Support</li> </ul>	K/A	E
122.	<p>An ordinary change in a person's status is</p> <ul style="list-style-type: none"> <li>✘ a. Horizontal mobility</li> <li>b. Vertical mobility</li> <li>c. Career mobility</li> <li>d. Geographical mobility</li> </ul>	K/A	M
123.	<p>A significant change in a person's status is</p> <ul style="list-style-type: none"> <li>a. Horizontal mobility</li> <li>✘ b. Vertical mobility</li> <li>c. Career mobility</li> <li>d. Geographical mobility</li> </ul>	K/A	E
124.	<p>A businessman going bankrupt is this kind of mobility</p> <ul style="list-style-type: none"> <li>a. Horizontal</li> <li>✘ b. Vertical</li> <li>c. Occupational</li> <li>d. Geographical</li> </ul>	K/A	E
125.	<p>A professor becoming a college principal is</p> <ul style="list-style-type: none"> <li>a. Horizontal mobility</li> <li>b. Vertical mobility</li> <li>✘ c. Occupational mobility</li> <li>d. Geographical mobility</li> </ul>	K/A	E

126.	<p>Changes occurring in the society is called</p> <ul style="list-style-type: none"> <li>a. Social mobility</li> <li>b. Social action</li> <li>✘ c. Social change</li> <li>d. Social interaction</li> </ul>	K/A	M
127.	<p>This society has a fast rate of change</p> <ul style="list-style-type: none"> <li>a. Rural society</li> <li>✘ b. Modern society</li> <li>c. Primitive society</li> <li>d. Agricultural society</li> </ul>	K/A	E
128.	<p>This aspect of society accepts social change quickly</p> <ul style="list-style-type: none"> <li>✘ a. Material</li> <li>b. Immaterial</li> <li>c. Cultural</li> <li>d. Ideological</li> </ul>	K/A	E
129.	<p>Social change is a _____ process</p> <ul style="list-style-type: none"> <li>✘ a. Natural</li> <li>b. Unnatural</li> <li>c. Revolutionary</li> <li>d. Psychological</li> </ul>	K/A	E
130.	<p>One of the causes of social change is</p> <ul style="list-style-type: none"> <li>a. Spirituality</li> <li>b. Religion</li> <li>✘ c. Invention</li> <li>d. Illiteracy</li> </ul>	K/A	M